


**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

<b>WILL BE HELD AT</b>	<b>4:30</b>	<b>P.M.</b>
<b>ON</b>	<b>Tuesday, July 12, 2022</b>	
<b>LOCATION OF MEETING</b>	<b>WHITMAN-HANSON REGIONAL HIGH SCHOOL (Library)</b>	
	<b>600 FRANKLIN STREET WHITMAN</b>	
	(full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)		<b>EXEC. ASST. TO SUPT.</b>
	(Signature & Title)	
(for)	<b>WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE</b>	
	(Title of board, committee, commission, etc.)	
Date Posted	<b>07/08/2022</b>	

**AGENDA**

- A. Approval of Meeting Minutes
- B. Colliers Project Leaders
  - a. Selection of Committee member to the biweekly Working Group
  - b. OPM Report
- C. Ai3 Architects
  - a. Project Schedule Overview & Progress
  - b. Existing Conditions Analysis – Initial Observations
  - c. Whitman SBC Building Tour Summary
  - d. Educational Planning & Programming
  - e. Grade-Level Configuration
  - f. Next Steps: Planning for Community Forum
- D. WMS Feasibility Study Account/Invoice Approvals
- E. Summary of MSBA call on July 7 2022 regarding building lease agreement
- F. Impact to the building project if Town of Hanson withdraws from the regional school district

**ADJOURNMENT**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Posted by WHRSD clerk 07/08/2022 at 1:30 PM for WMS Building Committee meeting 07-12-2022*